

# National Academy of Needlearts Assembly for Embroiderers 2020 Registration Form

Registrations received by October 1, 2019 receive first day priority. Registration closes January 15, 2020. Registration fee(s), less a non-refundable \$85.00 administrative fee, will be refunded if written notice of cancellation is received at the address below on or before January 15, 2020.

No refunds will be issued after January 15, 2020. Choices may be limited for registrations received after January 15, 2020.

Name: \_\_\_\_\_  
(Print)  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Dietary Restrictions General: \_\_\_\_\_

Phone (home): \_\_\_\_\_ Phone (cell): \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Emergency Contact: \_\_\_\_\_  
 Contact Phone: \_\_\_\_\_  
 Friday Night: \_\_\_\_\_

## Registration information

### Certification Workshop

*No charge for current candidates*

- Teachers' Certification March 19-20, 2020  
 Judges' Certification March 18-20, 2020  
 Audit fee for either Certification Workshop \$50.00 \$ \_\_\_\_\_

### Assembly for Embroiderers, March 20-24, 2020

#### Half-Day Registration Fee (March 20, 2020)

*It's in the Box*

\$25.00 class fee plus \$85.00 kit fee \$ \_\_\_\_\_

**Five-Day Registration Fee (March 20-24, 2020): \$620.00**  
 \$ \_\_\_\_\_

*(5 days of JE class instruction, Welcome Dinner and the Awards Banquet)*

**Four-Day Registration Fee: \$555.00** \$ \_\_\_\_\_

*(4 days of class instruction, Welcome Dinner and the Awards Banquet)*

**Two-Day Registration Fee:**

**Saturday/Sunday: \$300.00** \$ \_\_\_\_\_

*(2 days of class instruction and Welcome Dinner)*

**Monday/Tuesday: \$300.00** \$ \_\_\_\_\_

*(2 days of class instruction and Awards Banquet)*

### Facility Use Fee for those not staying at the Somerset Inn

*(This is in addition to the registration fee.)*

Four/Five-Day Facility Use Fee: \$225.00 \$ \_\_\_\_\_

Two-Day Facility Use Fee: \$115.00 \$ \_\_\_\_\_

#### Opening Dinner:

Additional Reservations #\_\_\_\_ × \$54.00 ea. \$ \_\_\_\_\_

#### Awards Banquet:

Additional Reservations #\_\_\_\_ × \$75.00 ea. \$ \_\_\_\_\_

#### Private Home Collection Tour:

Friday, March 20, 9:30 a.m. \_\_\_\_ × \$25.00 ea. \$ \_\_\_\_\_

#### Merchandise Night

\$40.00 per table × \_\_\_\_ # of tables \$ \_\_\_\_\_

*(Advance Registration and approval of merchandise required.)*

*Send a list to Registrar for approval.)*

#### NAN Membership Is Required

General Membership: \$40.00 \$ \_\_\_\_\_

Lifetime Membership: \$575.00 \$ \_\_\_\_\_

New Member  Renewing Member

Angel Fund Donation *(Optional)* \$ \_\_\_\_\_

Circle Fund Donation *(Optional)* \$ \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

## Payment information (please print clearly)

- Check enclosed  Visa  MasterCard

Billing Address: \_\_\_\_\_

Name: \_\_\_\_\_

Account # \_\_\_\_\_

Signature: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

## Class Selection (You must indicate a second choice to receive a refund due to class cancellation.)

Four-Day Class: Saturday-Tuesday, March 21-24		Class #	Teacher
First Choice Class Name			
Second Choice Class Name			
Two-Day Class: Saturday-Sunday, March 21-22			
First Choice Class Name			
Second Choice Class Name			
Two-Day Class: Monday-Tuesday, March 23-24			
First Choice Class Name			
Second Choice Class Name			

- Include me on the Roommate Request List.  I want to serve as a Guardian Angel for a newcomer.